

JUL 28 2022

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Chad Mitchell-Peterson

Office sought or ballot question City Council District _____

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
from 7/13/22 to 7/20/22

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 373.⁰⁰ TOTAL CASH-ON-HAND \$ 657.³⁵
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 373.⁰⁰

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
7/22/22	Printing - Globe Publishing	340.65
	TOTAL	

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Chad Mitchell-Peterson 7-28-22
Signature Date

Printed Name Chad Mitchell-Peterson Telephone 651-341-3152 Email (if available) CMP4igh@gmail.com
 Address 1528 76th St. W. JCH, MN 55077

Report

Office

Name

For Office Use Only: