



The following actions were taken at the November 10, 2025, City of Inver Grove Heights Council meeting. Official minutes are posted on the website after approval by City Council. City Council meetings are broadcast by the Town Square Television and are available for online viewing at [www.townsquare.tv](http://www.townsquare.tv).

### **3. Approval of Agenda - as presented**

***Approved 5-0***

### **5. Consent Agenda**

***Approved 5-0*** items A-K as presented

Contact: Rebecca Kiernan, City Clerk, [rkiernan@ighmn.gov](mailto:rkiernan@ighmn.gov)

### **6. Public Hearing**

**A. *Approved 5-0*** Resolution Adopting Proposed Assessments for Securing a Vacant and Hazardous Building at 3095 65th Street

Contact: Tyson Rainey, Code Compliance Officer, [trainey@ighmn.gov](mailto:trainey@ighmn.gov)

### **7. Regular Agenda**

**A. *Approved 5-0*** Rental Housing Licenses

Contact: Jason Ziemer, Community Development Director, [jziemer@ighmn.gov](mailto:jziemer@ighmn.gov)

**B. *Approved 5-0*** Resolutions Approving City of IGH 5-Year Capital Improvement Plan (2026- 2030) and Supporting the Dakota County 5-Year Capital Improvement Program (2026-2030).

Contact: Brian Connolly, Public Works Director, [bconnolly@ighmn.gov](mailto:bconnolly@ighmn.gov)

**C. *Approved 5-0*** Resolution Approving 2026 Central Equipment Purchases

Contact: Brian Connolly, Public Works Director, [bconnolly@ighmn.gov](mailto:bconnolly@ighmn.gov)

**D. *Approved 5-0*** Resolution Approving 2026 Water, Sanitary Sewer and Stormwater Utility Rates

Contact: Kris Wilson, City Administrator, [kwilson@ighmn.gov](mailto:kwilson@ighmn.gov)

**E. *Approved 4-1 (Nay - T'Kach)*** 3rd Reading and Final Adoption of an Ordinance Amending City Code Regarding Rental Licensing

Contact: Jason Ziemer, Community Development Director, [jziemer@ighmn.gov](mailto:jziemer@ighmn.gov)

**F. *Approved 5-0*** 1st Reading of Ordinance Amending City Code Related to the Convention & Visitors Bureau and the Planning Commission

Contact: Kris Wilson, City Administrator, [kwilson@ighmn.gov](mailto:kwilson@ighmn.gov)

### **10. Closed Session**

**A.** Closed Session to Discuss Labor Relations Matters